## MISSISSIPPI STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS & SURVEYORS 660 North Street, Suite 400 JACKSON, MISSISSIPPI 39202 (601) 359-6160

## APPLICATION FOR RE-LICENSURE AS A PROFESSIONAL ENGINEER

| ALL EIGHTION TON NE-EIGENOONE A                                                                                                                                                                                                     | O A I IXOI EGGIOI          | AL LITOINLLIK                 |  |  |  |  |  |  |
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| IMPORTANT—All information requested on this form MUST BE TYPEWRITTEN answered. Retain a copy for your records. Retain a copy for your complete addresses for universities and all references are not papplication will be returned. | ur records. If             |                               |  |  |  |  |  |  |
| RE-LICENSURE FEE \$ 250.00 , as advised by Board office PRIOF                                                                                                                                                                       | र                          | Attach a Recent<br>Photograph |  |  |  |  |  |  |
| LICENSURE NUMBER: EXPIRED:                                                                                                                                                                                                          |                            | (no staples, please)          |  |  |  |  |  |  |
| Please include the re-licensure fee made payable to the Board of Licensure.                                                                                                                                                         |                            |                               |  |  |  |  |  |  |
| 1 . GENERAL INFORMATION [Phone, Email and mailing address are                                                                                                                                                                       | required]                  |                               |  |  |  |  |  |  |
| a. Name in full*                                                                                                                                                                                                                    | , Social Security          | Number                        |  |  |  |  |  |  |
|                                                                                                                                                                                                                                     |                            | Telephone Number              |  |  |  |  |  |  |
| c. Business name and address                                                                                                                                                                                                        |                            |                               |  |  |  |  |  |  |
| City State                                                                                                                                                                                                                          | Position                   |                               |  |  |  |  |  |  |
| d. Birth date Birthplace                                                                                                                                                                                                            | ·                          |                               |  |  |  |  |  |  |
| e. State of Legal Residence Email addr                                                                                                                                                                                              | ess:                       |                               |  |  |  |  |  |  |
| f. Have you ever filed an application with this State Board?                                                                                                                                                                        |                            |                               |  |  |  |  |  |  |
| Has your name been changed since birth?* * Was you                                                                                                                                                                                  | r previous application mad | de with the same name?        |  |  |  |  |  |  |
| g. Have you been convicted of a felony OR pleaded "Nolo contend                                                                                                                                                                     | e" to a criminal charge?   |                               |  |  |  |  |  |  |
| h. Have you been denied registration in any state? What                                                                                                                                                                             | state and why?             | **                            |  |  |  |  |  |  |
| i. Have you ever been disciplined by any state licensing authority?                                                                                                                                                                 |                            | **                            |  |  |  |  |  |  |
| *Your <b>full</b> name is a statutory requirement. **If responses to items f-i are yes, explain                                                                                                                                     |                            |                               |  |  |  |  |  |  |
| REGISTRATIONS [to be completed if applying by comity or if an FE Ex]                                                                                                                                                                | ·                          | passed]                       |  |  |  |  |  |  |
| j. Are you licensed as a PE in another State? State and                                                                                                                                                                             | date of first Licensure    |                               |  |  |  |  |  |  |
| Current?Name other States in which you are <b>currentl</b>                                                                                                                                                                          |                            |                               |  |  |  |  |  |  |
| k. If you have passed an 8- or 16-hour examination in any state, indicat                                                                                                                                                            |                            |                               |  |  |  |  |  |  |
| FE: State Date                                                                                                                                                                                                                      |                            | No                            |  |  |  |  |  |  |
| PE: State Date                                                                                                                                                                                                                      | Hours                      | No                            |  |  |  |  |  |  |

| EXPE                                                                                             |                                 | TITLE OF POSITION, NAME OF ACTER OF EACH ENGAGEMENT. and explicit, include magnitude and cengaged, your duties and degree ENGAGEMENTS IN CHRONOLOG ENGAGEMENTS (Do not let descriptic columns for date or time.) ALL TIME SAGE 18 (whichever is later) MUST                           | EMPLOYER A<br>Make stateme<br>omplexity of wo<br>e of respons<br>ICAL ORDER, | ND CHAR-<br>ents concise<br>ork on which | Num                    |                          | nis app                         | Dlication                                             | Gradu<br>on will    |                                                                                                                  | Degree<br>Received                                              |  |
|--------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------|------------------------|--------------------------|---------------------------------|-------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
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| N<br>u [m r<br>b                                                                                 | <b>Dates</b><br>mm/yy<br>From - | TITLE OF POSITION, NAME OF ACTER OF EACH ENGAGEMENT. and explicit, include magnitude and cengaged, your duties and degree ENGAGEMENTS IN CHRONOLOG ENGAGEMENT AS NO. 1. DOUBL GAGEMENTS. (Do not let descriptic columns for date or time.) ALL TIME SAGE 18 (whichever is later) MUST | EMPLOYER A<br>Make stateme<br>omplexity of wo<br>e of respons<br>ICAL ORDER, | ND CHAR-<br>ents concise<br>ork on which | Num                    |                          | TIME                            | olicatio                                              | on will             | be return                                                                                                        | ed.                                                             |  |
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| N<br>u [im r<br>b e F                                                                            | mm/yy<br>From -                 | and explicit, include magnitude and c<br>engaged, your duties and degre<br>ENGAGEMENTS IN CHRONOLOG<br>ENGAGEMENT AS NO. 1. DOUBL<br>GAGEMENTS. (Do not let description<br>columns for date or time.) ALL TIME S<br>AGE 18(whichever is later) MUST                                   | omplexity of wo<br>e of respons<br>ICAL ORDER,                               | ork on which                             | [1]Academic Engagement |                          | Ontris                          | Professional Engineer value bore responsibility for E |                     |                                                                                                                  |                                                                 |  |
| N L L L L L L L L L L L L L L L L L L L                                                          | mm/yy<br>From -                 | ENGAGEMENTS IN CHRONOLOG<br>ENGAGEMENT AS NO. 1. DOUBL<br>GAGEMENTS. (Do not let description<br>columns for date or time.) ALL TIME S<br>AGE 18(whichever is later) MUST                                                                                                              | ICAL ORDER,                                                                  |                                          |                        | -                        | neering Employment              |                                                       | neering experience. |                                                                                                                  |                                                                 |  |
| u [<br>n m   r<br>b  <br>e   F                                                                   | mm/yy<br>From -                 | ENGAGEMENT AS NO. 1. DOUBL GAGEMENTS. (Do not let description columns for date or time.) ALL TIME SAGE 18(whichever is later) MUST                                                                                                                                                    |                                                                              |                                          |                        | -                        |                                 |                                                       | rior to FE ye       |                                                                                                                  | Your references who are to veri<br>your experience MUST be Lice |  |
| b<br>e F                                                                                         | From -                          | columns for date or time.) ALL TIME S<br>AGE 18(whichever is later) MUST                                                                                                                                                                                                              | on of ongogom                                                                | WEEN EN-                                 | [4]Engi                | neering E:<br>im & Prior | xperience                       | subseque                                              |                     | you did not                                                                                                      | ssional Engineers.<br>work directly for a Profe                 |  |
| e F                                                                                              |                                 |                                                                                                                                                                                                                                                                                       | SINCE HIGH S                                                                 | CHOOL OR                                 | Licensu                |                          |                                 |                                                       | noo                 | sional Engineer, list the person you<br>report to directly AND the next per-<br>son up the "Chain of Command" wh |                                                                 |  |
|                                                                                                  |                                 | INCLUDING WILLIARY, ILLNESS, U                                                                                                                                                                                                                                                        |                                                                              |                                          | subseq                 | uent to Pl               | E Exam &                        | Licensur                                              | e                   | is a Professional Engineer.                                                                                      | sional Engineer. Mark th                                        |  |
|                                                                                                  |                                 | m - INCLUDING MILITARY, ILLNESS, UNEMPLOYMENT, ETC.                                                                                                                                                                                                                                   |                                                                              |                                          | [1] [2] [3] [4         |                          |                                 | [4]                                                   |                     |                                                                                                                  |                                                                 |  |
|                                                                                                  |                                 |                                                                                                                                                                                                                                                                                       |                                                                              |                                          |                        |                          |                                 |                                                       |                     |                                                                                                                  |                                                                 |  |
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|  | Summary (Actual Time in Years and Months) |  |  |  |  |
|--|-------------------------------------------|--|--|--|--|
|  |                                           |  |  |  |  |
|  |                                           |  |  |  |  |
|  |                                           |  |  |  |  |

|                   | Name                                                                                                                                                                                                                     | Address                                                     | State of Licensure and Certificate No.                                                      |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                          |                                                             |                                                                                             |
|                   |                                                                                                                                                                                                                          |                                                             |                                                                                             |
|                   | FIDAVIT CERTIFICATION, AUTHORIZATION AN                                                                                                                                                                                  |                                                             |                                                                                             |
|                   | [Applicant's Name]                                                                                                                                                                                                       | , being first duly sv                                       | worn, deposes and says:                                                                     |
|                   | he applicant named in this application, have tements contained in this application are true ir                                                                                                                           |                                                             |                                                                                             |
| of<br>lice<br>and | so hereby authorize any individual, company, o<br>Licensure for Professional Engineers and Su<br>ensure in Mississippi which they have on recor<br>d all individuals connected therewith from all lia<br>ch information. | rveyors with any information of or otherwise, and do hereby | concerning my qualifications for professiona release the individual, company or institution |
| Sub               | oscribed and sworn to before me this                                                                                                                                                                                     |                                                             |                                                                                             |
|                   | day of                                                                                                                                                                                                                   |                                                             | [Signature of Applicant]                                                                    |
| ופר               | - 111                                                                                                                                                                                                                    |                                                             | [Olynature of Applicant]                                                                    |
| -                 | EAL] Commission expires                                                                                                                                                                                                  |                                                             |                                                                                             |
| •                 |                                                                                                                                                                                                                          |                                                             | [Signature of Notary Public]                                                                |

Names and addresses of five references, not relatives, at least three of whom are registered Professional Engineers, who have

personal knowledge of your character and professional reputation and accomplishments.

5. REFERENCES